



Entered on Docket
February 23, 2011

A handwritten signature in cursive script, reading "Bruce A. Markell".

Hon. Bruce A. Markell
United States Bankruptcy Judge

AUGUST B. LANDIS, ACTING UNITED STATES TRUSTEE
FOR REGION 17
State Bar # IA PK9228
august.landis@usdoj.gov
UNITED STATES DEPARTMENT OF JUSTICE
Office of the United States Trustee
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Las Vegas, Nevada 89101
Telephone: (702) 388-6600 Attorney Ext. 235
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UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

SOUTH EDGE, LLC,

Debtor.

Chapter 11
Case No. BK-S-10-32968-bam

Hon. **BRUCE A. MARKELL**, Presiding

Date: February 3, 2011
Time: 9:30 a.m.
Place: Courtroom # 3

ORDER APPROVING APPOINTMENT OF CYNTHIA NELSON
AS CHAPTER 11 TRUSTEE

Upon consideration of the United States Trustee's *Ex Parte* Application for Order
Approving Appointment of Trustee [Docket # 446] , with appropriate parties-in-interest having
been consulted, pursuant to 11 U.S.C. § 1104(d) and FED. R. BANK. P. 2007.1(C),

1 **IT IS ORDERED** that the Acting United States Trustee's *Ex Parte* Application for
2 Order Approving Appointment of Trustee is **GRANTED**, and the appointment of **CYNTHIA**
3 **NELSON** as trustee for the estate of South Edge, LLC is **APPROVED**.

4
5 **Submitted by:**

6 **UNITED STATES DEPARTMENT OF JUSTICE**
7 **OFFICE OF THE UNITED STATES TRUSTEE**

8
9 By: /s / August B. Landis
 AUGUST B. LANDIS
10 ACTING UNITED STATES TRUSTEE - REGION 17

11 **Manner Of Service of Proposed Order Certification**

12 In accordance with Local Rule 9021(c), the undersigned certifies that no opposition to
13 the *Ex Parte* Application for Order Approving Appointment Trustee was filed. That application
14 and this form of order were filed *ex parte*. No other party received service of the *ex parte*
15 motion or this form of order.

16 I declare under penalty of perjury that the foregoing is true and correct.

17
18 **UNITED STATES DEPARTMENT OF JUSTICE**
19 **OFFICE OF THE UNITED STATES TRUSTEE**

20 By: /s / August B. Landis
21 AUGUST B. LANDIS
22 ACTING UNITED STATES TRUSTEE - REGION 17

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